SNOHOMISH HEALTH DISTRICT 2022-2024 CONSOLIDATED CONTRACT

CONTRACT NUMBER: CLH31027

AMENDMENT NUMBER: 2

PURPOSE OF CHANGE: To amend this contract between the DEPARTMENT OF HEALTH hereinafter referred to as "DOH", and SNOHOMISH HEALTH DISTRICT, a Local Health Jurisdiction, hereinafter referred to as "LHJ", pursuant to the Modifications/Waivers clause, and to make necessary changes within the scope of this contract and any subsequent amendments thereto.

IT IS MUTUALLY AGREED: That the contract is hereby amended as follows:

- 1. Exhibit A Statements of Work, includes the following statements of work, which are incorporated by this reference and located on the DOH Finance SharePoint site in the Upload Center at the following URL: https://stateofwa.sharepoint.com/sites/doh-ofsfundingresources/sitepages/home.aspx?=e1:9a94688da2d94d3ea80ac7fbc32e4d7c
 - Adds Statements of Work for the following programs:
 - Commercial Tobacco Prevention Program Effective January 1, 2022
 - COVID-19 Refugee & Immigrant Community Health Worker Support Effective January 1, 2022
 - DCHS-ELC COVID-19 Response Effective January 1, 2022
 - Emergency Preparedness, Resilience & Response-PHEP Effective January 2022
 - Injury Violence Prevention Overdose Data to Action Effective January 1, 2022
 - Office of Immunization FSU Vaccine Hesitancy Effective January 1, 2022
 - Office of Immunization Perinatal Hepatitis B Effective January 1, 2022
 - Office of Immunization Promotion of Immunizations to Improve Vaccination Rates Effective January 1, 2022
 - Office of Immunization Regional Representatives Effective January 1, 2022
 - Amends Statements of Work for the following programs:
 - Infectious Disease Prevention Section (IDPS) Effective January 1, 2022
 - Office of Drinking Water Group A Program Effective January 1, 2022
 - Office of Immunization -COVID-19 Vaccine Effective January 1, 2022
 - Deletes Statements of Work for the following programs:
- 2. Exhibit B-2 Allocations, attached and incorporated by this reference, amends and replaces Exhibit B-1 Allocations as follows:

Increase of <u>\$6,231,173</u> for a revised maximum consideration of <u>\$16,250,491</u>.

Decrease of _____ for a revised maximum consideration of _____.

No change in the maximum consideration of _____. Exhibit B Allocations are attached only for informational purposes.

Unless designated otherwise herein, the effective date of this amendment is the date of execution.

ALL OTHER TERMS AND CONDITIONS of the original contract and any subsequent amendments remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has affixed his/her signature in execution thereof.

SNOHOMISH HEALTH DISTRICT

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STATE OF WASHINGTON DEPARTMENT OF HEALTH

Date

Date

APPROVED AS TO FORM ONLY Assistant Attorney General

Snohomish Health District

Indirect Rate January 1, 2022-December 31, 2022: 10.50%

EXHIBIT B-2 ALLOCATIONS Contract Term: 2022-2024

Contract Number: CLH31027 Date: February 1, 2022

| • / / / | Federal Amend | | Assist | BARS | Statement LHJ Fundi | | Chart of | se Only Accounts g Period | | Funding | Chart of |
|--|-----------------------------------|-------------------------|--------------------------------|-------------------|----------------------------------|----------|----------|---------------------------------|---|----------------------------|-------------------|
| Chart of Accounts Program Title | Federal Award Identification # | Amend # | Assist List #* | Revenue Code** | Start Date | 0 | | 0 | Amount | Period SubTotal | Accounts Total |
| FFY21 CDC Cities Readiness BP3 | NU90TP922043 | Amd 2 | 93.069 | 333.93.06 | 01/01/22 | 06/30/22 | 07/01/21 | 06/30/22 | \$52,828 | \$52,828 | \$52,828 |
| FFY21 PHEP BP3 LHJ Funding | NU90TP922043 | Amd 2 | 93.069 | 333.93.06 | 01/01/22 | 06/30/22 | 07/01/21 | 06/30/22 | \$214,127 | \$214,127 | \$214,127 |
| FFY22 TB Elimination-FPH | NGA Not Received | Amd 1 | 93.116 | 333.93.11 | 01/01/22 | 12/31/22 | 01/01/22 | 12/31/22 | \$95,449 | \$95,449 | \$95,449 |
| COVID19 Vaccines R4 | NH23IP922619 | Amd 1 | 93.268 | 333.93.26 | 01/01/22 | 06/30/24 | 07/01/20 | 06/30/24 | \$2,860,603 | \$2,860,603 | \$2,860,603 |
| FFY20 ELC EDE LHJ Allocation | NU50CK000515 | Amd 2 | 93.323 | 333.93.32 | 01/01/22 | 12/31/22 | 01/15/21 | 07/31/24 | \$5,736,112 | \$5,736,112 | \$5,736,112 |
| FFY21 Tobacco-Vape Prev Comp 1 | NU58DP006808 | Amd 2 | 93.387 | 333.93.38 | 01/01/22 | 04/28/22 | 04/29/21 | 04/28/22 | \$10,379 | \$10,379 | \$10,379 |
| Refugee Health COVID Hlth Disparities | NGA Not Received | Amd 2 | 93.391 | 333.93.39 | 01/01/22 | 05/31/23 | 07/01/21 | 05/31/23 | \$100,000 | \$100,000 | \$100,000 |
| FFY22 HIV Prev Grant -FPH | NGA Not Received | Amd 1 | 93.940 | 333.93.94 | 01/01/22 | 06/30/22 | 01/01/22 | 12/31/22 | \$55,331 | \$55,331 | \$55,331 |
| FFY22 STD Prev PCHD-FPH | NGA Not Received | Amd 1 | 93.977 | 333.93.97 | 01/01/22 | 06/30/22 | 01/01/22 | 12/31/22 | \$35,250 | \$35,250 | \$35,250 |
| FFY22 STD Prev Supplemental [PCHD] | NGA Not Received | Amd 1 | 93.977 | 333.93.97 | 01/01/22 | 06/30/22 | 01/01/22 | 12/31/22 | \$161,453 | \$161,453 | \$161,453 |
| FFY22 MCHBG LHJ Contracts | B0445251 | Amd 1 | 93.994 | 333.93.99 | 01/01/22 | 09/30/22 | 10/01/21 | 09/30/22 | \$333,659 | \$333,659 | \$333,659 |
| State Disease Control & Prev-FPH State Disease Control & Prev-FPH | | Amd 2 Amd 1 | N/A N/A | | 01/01/22 01/01/22 | | | | \$32,765 \$60,032 | \$92,797 | \$92,797 |
| SFY22 Marijuana Education | | Amd 2 | N/A | 334.04.93 | 01/01/22 | 06/30/22 | 07/01/21 | 06/30/23 | \$14,658 | \$14,658 | \$14,658 |
| Rec Shellfish/Biotoxin | | Amd 1 | N/A | 334.04.93 | 01/01/22 | 06/30/23 | 07/01/21 | 06/30/23 | \$10,000 | \$10,000 | \$10,000 |
| Small Onsite Management (ALEA) Small Onsite Management (ALEA) | | Amd 1 Amd 1 | N/A N/A | | 07/01/22 01/01/22 | | | | \$60,000 \$15,000 | \$60,000 \$15,000 | \$75,000 |
| SFY22 Youth Tobacco Vapor Products | | Amd 2 | N/A | 334.04.93 | 01/01/22 | 06/30/22 | 07/01/21 | 06/30/23 | \$55,114 | \$55,114 | \$55,114 |
| SFY20 Bezos Vroom | | Amd 1 | N/A | 334.04.98 | 01/01/22 | 02/28/22 | 01/01/20 | 04/30/22 | \$7,625 | \$7,625 | \$7,625 |
| RW FFY22 Grant Year Local (Rebate) RW FFY21 Grant Year Local (Rebate) RW FFY21 Grant Year Local (Rebate) | | Amd 1 Amd 2 Amd 1 | N/A <mark>N/A</mark> N/A | 334.04.98 | 04/01/22 01/01/22 01/01/22 | 03/31/22 | 04/01/21 | 03/31/22 | \$7,858 <mark>\$11,990</mark> \$7,858 | \$7,858 \$19,848 | \$27,706 |
| FPHS-LHJ-Proviso (YR2) FPHS-LHJ-Proviso (YR1) | | Amd 1 Amd 1 | N/A N/A | | 07/01/22 01/01/22 | | | 06/30/23 06/30/23 | \$3,150,000 \$3,150,000 | \$3,150,000 \$3,150,000 | \$6,300,000 |

| Snohomish Health District | | | | | | | Contract Number: | | CLH31027 | | |
|---|-----------------------------------|----------------|-------------------------|-------------------------------|-------------------------------------|-----------------------------|-----------------------------|--|---------------------------|-------------------------------|-------------------------------|
| Indirect Rate January 1, 2022-December 31, 2022: 10.50% | | | | Contract Term: 2022-2024 | | | | | | Date: | February 1, 2022 |
| Chart of Accounts Program Title | Federal Award Identification # | Amend # | Assist List #* | BARS Revenue Code** | Statement LHJ Fund Start Date | ing Period | Chart of Fundin | Jse Only Accounts g Period e End Date | Amount | Funding Period SubTotal | Chart of Accounts Total |
| YR24 SRF - Local Asst (15%) (FO-NW) SS YR24 SRF - Local Asst (15%) (FO-NW) SS | | Amd 2 Amd 1 | N/A N/A | 346.26.64 346.26.64 | 01/01/22 01/01/22 | 12/31/22 12/31/22 | 07/01/21 07/01/21 | | \$1,600 \$3,600 | \$5,200 | \$5,200 |
| Sanitary Survey Fees (FO-NW) SS-State Sanitary Survey Fees (FO-NW) SS-State | | Amd 2 Amd 1 | <mark>N/A</mark> N/A | 346.26.65 346.26.65 | 01/01/22 01/01/22 | 12/31/22 12/31/22 | 07/01/21 07/01/21 | 06/30/23 06/30/23 | \$1,600 \$3,600 | \$5,200 | \$5,200 |
| YR24 SRF - Local Asst (15%) (FO-NW) TA | | Amd 1 | N/A | 346.26.66 | 01/01/22 | 12/31/22 | 07/01/21 | 06/30/23 | \$2,000 | \$2,000 | \$2,000 |
| TOTAL | | | | | | | | | \$16,250,491 | \$16,250,491 | |
| Total consideration: | \$10,019,318 | | | | | | | | | GRAND TOTAL | \$16,250,491 |
| GRAND TOTAL | \$6,231,173 \$16,250,491 | | | | | | | | | Total Fed Total State | \$9,655,191 \$6,595,300 |
| *Catalog of Federal Domestic Assistance | | | | | | | | | | | |

EXHIBIT B-2

**Federal revenue codes begin with "333". State revenue codes begin with "334".