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Administration Office of Snohomish Health District / Department of Health
Attn: Ragina Gray
3020 Rucker Avenue
Everett, WA 98201
Ragina.Gray@co.snohomish.wa.us

VIA EMAIL ONLY:

Re: Whitsell Appeal to Board of Health (Permit No. 1170-81) – Transcription of Step 2 Hearing Proceedings and Witness Testimony

Ms. Gray, please include this brief letter in the packet the Health Department (the “Department”) will be submitting to the Board of Health (the “Board”) in connection the above referenced appeal.

The purpose of this letter is to inform the Department and the Board that Mr. Whitsell has ordered a transcription verbatim report proceeding of the Step 2 Appeal Hearing from BMA Court Reporters, located at 1812 Hewitt Ave., Ste 208, Everett, WA 98201. We understand from BMA Court Reporters that the transcription of the proceedings will be complete by Monday, March 13, 2023. We intend to share the transcript with the Department and the Board – if requested by the Chair – when it becomes available to us.

For now, in lieu of an actual transcript and to assist the Board in its review of the record in this matter, please find below a link to the Step 2 Appeal Hearing videos, together with time stamps of all witness testimony at the Step 2 Hearing.

Link to videos of Step 2 Appeal Hearing, held on 11/29/2022, and 12/2/2022:
<https://spaces.hightail.com/space/gchygdcLZb/files>

11/29/2022 @4:30PM – Video 1 – Length: 2:34:37

Bruce Straughn, Licensed Septic Designer

Direct, by Mr. Ojala

33:30 – 1:52:22

2:01:30 – 2:32:22

12/02/2022 @1:00PM – Video 2 – Length: 29:34

Bruce Straughn, Licensed Septic Designer

Direct, by Mr. Ojala

1:13 – 23:25

Cross Examination, by Ms. Thompson

23:34 – 27:32

12/02/2022 (continuation) – Video 3 – Length: 2:16:53

Bruce Straughn, Licensed Septic Designer

Cross Examination, by Ms. Thompson

3:38 – 8:14

Questioning by Hearing Examiner Reeves

8:23 – 10:09

Redirect, by Mr. Ojala

10:15 – 17:33

Brad Whitsell, Appellant

Direct, by Mr. Ojala

18:23 – 21:12

Ragina Gray, Snohomish Health District – Environmental Director

Direct, by Ms. Thompson

29:50 – 32:07

Questioning by Hearing Examiner Reeves

32:40 – 34:16

Lucas Larson, Snohomish Health District – Land Use Permitting Section Supervisor
Direct, by Ms. Thompson
36:35 – 105:25

Questioning by Hearing Examiner Reeves
1:06:26 – 1:22:25

Cross Examination, by Mr. Ojala
1:22:34 – 1:44:40

Bruce Straughn, Licensed Septic Designer
Rebuttal questioning, by Mr. Ojala
1:46:00 – 1:59:35

We thank both the Board and the Health Department for their efforts in setting up Mr. Whitsell's appeal to the Board, and appreciate the time everyone has spent on this matter. If the Board has any additional questions or would like to view the transcript once it becomes available, please reach out to us using the contact information below. Thank you.

Sincerely,



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